Authority: 1990 PA 345

		Authority: 1990 PA					
	Bureau of Construction Cod Office of Land Survey and R 6546 Mercantile Way, P.0 Lansing, Michigan Telephone: (517) 241-6321 or Fa	Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909 ephone: (517) 241-6321 or Facsimile: (517) 241-6301			152005-480 ail Code: 02935		
Appl	icant (Grantee County)		Α.	Grantee	's Address For Payments		
Cour	nty of						
	nty's Federal I.D. Number						
	,						
#							
B.	County Grant Administrator		C.	County	Representative		
	Name:			Name:			
	Address:			Address	:		
	City, State, Zip:			City, Sta			
	Telephone:			Telepho	ne:		
	FAX:			FAX:			
D.		-Mail: Capability To Perform The Work Program Specified (<u>Mus</u>			E-Mail:		
	We have the capability to perform the and/or through a contract with a lice	he work program specified	d throu	ıgh a licer	nsed professional surveyor on staff		
E.	Financial Summary Of State Gran	ancial Summary Of State Grant And County Funds (If Any):					
	State Grant	County Cash Con	tributi	ion	Total Annual Project Budget		
F.	We certify that the information in	this grant application is	corre	ect to the	best of our knowledge.		
F.	We certify that the information in Original ink signature of County Gra				best of our knowledge. nature of County Representative		
F.		ant Administrator					

Page 1 or 4

Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909

Lansing, Michigan 48909
Telephone: (517) 241-6321 or Facsimile: (517) 241-6301

County of

Grant #152005-480_

MAIN Mail Code: Index: 02935

AOBJ: 1218

SUMMARY OF WORK PROGRAM FOR GRANT YEAR 2005 (Specify the individual corner codes proposed for the 2005 work program by Survey Township)

(0)00			- оросон				., c	, , , , , , , , , , , , , , , , , , ,
	SPECIFY THE INDIVIDUAL CORNER CODE(S) BY SURVEY TOWNSHIP(S):							
ltam C	(attach additional pages to the application if necessary)							
Item G								
Maintenance Of			=					
Markers		NT MUST BE THE SA EM G ON PAGE 3	AME AS AM	OUNT	N I		DC TO	DE
IVIAI NEI S	SHOWN FOR II	EIVI G OIN PAGE 3				mber of MARKE		
	s				IVI	AINTAINED:		
	τ	INDIVIDUAL COR	NER COD	F(S) BY SHE	RVE	Y TOWNSHIP(S	١٠	
	SPECIFY THE INDIVIDUAL CORNER CODE(S) BY SURVEY TOWNSHIP(S): (attach additional pages to the application if necessary)							
Item H	(attaon addition	(allaon additional pages to the application if necessary)						
Саннана Бан								
Corners For Additional	DOLLAR AMOU	NT MUST BE THE SA	AME AS AM	OUNT				
Research	SHOWN FOR ITEM H ON PAGE 3			Number of Corners Requiring				
Nescarcii					ADDITIONAL RESEARCH:			
	7	\$						
		INDIVIDUAL COR			RVE	Y TOWNSHIP(S):	
Item I	(attach addition	(attach additional pages to the application if necessary)						
Corners								
To Be			MUST BE THE SAME AS AMOUNT I ON PAGE 3 Number of Corners to be					
Re-Monumented	OHOWN TOKT	LINTONT AGE 5				-MONUMENTE		
	 \$				THE MOTORIETTES.			
	SPECIFY THE INDIVIDUAL CORNER CODE(S) BY SURVEY TOWNSHIP(S):							
Item J		nal pages to the ap				•	•	
item o								
Points To Have								
Coordinates Set	DOLLAR AMOUNT MUST BE THE SAME AS AMOUNT							
(X. Y ad Z)	SHOWN FOR ITEM J ON PAGE 3			Number of Points to have				
,	¢			COORDINATES SET:				
	SPECIEV THE	INDIVIDUAL CON	ITPOL STA	TION(S) BY	/ SII	DVEA TUMNISH	IID/S).	
SPECIFY THE INDIVIDUAL CONTROL STATION(S) BY SURVEY TOWNSHIP(S): (attach additional pages to the application if necessary)								
Item K	(allasti additional pages to the application in hoodestry)							
Full-there Operation								
Existing Control Stations To Be	DOLLAR AMOUNT MUST BE THE SAME AS AMOUNT							
Recovered	SHOWN FOR ITEM J ON PAGE 3			Number of CONTROL STATIONS				
Recovered					TO BE RECOVERED:			
	\$							
Item G	Item H	Item I		Item J		Item K		Total Annual
+		+	+		+		=	Project Budget
•								

Michigan Department of Labor & Economic Growth
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County of

Grant #: 152005-480____

MAIN Mail Code:

Index: 02935 **AOBJ:** 1218

2005 DETAIL BUDGET

SHOW EXPENDITURES BY WORK PROGRAM CATEGORY AND LINE ITEM. THE TOTALS FOR ITEMS G, H AND I AT THE BOTTOM OF THIS PAGE MUST BE THE SAME AS THE TOTALS FOR ITEMS G, H AND I ON PAGE 2 OF THIS APPLICATION.

BOTTOM OF THIS PA	PAGE MUST BE THE SAME AS THE TOTALS FOR ITEMS G, H AND I ON PAGE 2 OF THIS APPLICATION. WORK PROGRAM CATEGORIES									
Line Item	Item G Item H Item I			Item J	Item K					
Expenditures	Maintenance Of Markers	Additional Corner Research	Corners To Re-Monument	Points To Have Coordinates Set	Control Stations To Recover	Line Item Total (add across)				
Peer Group (PG)										
Contractual Survey Services (CSS)										
Supplies and Materials (S/M)*										
Equipment (E)*										
Administration (A)*										
Total (Adding Down) For G, H, I, J, & K On Page 3 Must Be The Same Dollar Amount	Item G (Add Down)	Item H (Add Down)	Item I (Add Down)	Item J (Add Down)	Item K (Add Down)	Total Annual Project Budget				
DOLLAR AI	MOUNTS FOR OF THIS APPL	EACH ITEM FO ICATION – "BU	R <u>Supplies & M</u> Dget addendui		PMENT AND A					
source):	/=(0) 0: ::= : =:::	,		State Grant: \$						
Source(s) of Revenu	ie:			Amount of County Cash: \$						
				\$						
				CASH CONTRIBUTION						

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Grant #: 152005-480__ MAIN Mail Code:

Index: 02935 **AOBJ:** 1218

BUDGET ADDENDUM FOR ITEMIZING SUPPLIES AND MATERIALS, EQUIPMENT AND ADMINISTRATION (Attach additional pages to the application if necessary)

TOTAL DOLLAR AMOUNTS ON THIS PAGE MUST BE THE SAME AS THE LINE ITEM TOTAL ON PAGE 3 THIS LINE ITEM TOTAL MUST BE THE SAME AS **Supplies and Materials:** THE LINE ITEM TOTAL AMOUNT ON PAGE 3 <u>Item</u> **Dollar Amount** Total Supplies and Materials: \$_____ THIS LINE ITEM TOTAL MUST BE THE SAME AS **Equipment:** THE LINE ITEM TOTAL AMOUNT ON PAGE 3 Item **Dollar Amount** Total **Equipment:** \$_____ THIS LINE ITEM TOTAL MUST BE THE SAME AS Administration: THE LINE ITEM TOTAL AMOUNT ON PAGE 3 **Dollar Amount** <u>Item</u> Total Administration: \$____

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